

Dicks Autumn Autocross

10th/11th September 2016

SUPPLEMENTARY REGULATIONS

1. ANNOUNCEMENT - The Green Belt Motor Club will organise a National B Status Autocross on Saturday & Sunday, 10th & 11th September 2016 at Old Park Farm, Perry Green nr Much Hadham Essex. OS Map Reference 167/443167. This event is being co promoted with Wickford Auto Club.

2. JURISDICTION - The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

3. AUTHORISATION - MSA Permit: 96937, 2016 M&E Alarms Southern Counties Autocross Championship MSA Regional Championship Permit No: CH2016/SO95, the Home Counties Autocross Championship Permit No: CH2016/SO??.

4. ELIGIBILITY - The event is open to members of the organising clubs, contenders of the 2016 M&E Alarms Southern Counties Autocross Championship, the Home Counties Autocross Championship and member clubs of the AEMC.

5 SIGNING-ON - All competitors must produce a valid MSA Competition Licence, Club Membership Card and, if applicable, a 2016 M&E Alarms Southern Counties Autocross Championship Registration Card. Regrettably, applications for a Non-race National 'B' licence cannot be accepted on the day as GR 26.1.2 does not apply.

6. CHAMPIONSHIPS - The event is a Round of the 2016 M&E Alarms Southern Counties Autocross Championship & Home Counties Autocross Championship.

7. EVENT PROGRAMME - The programme for the event will be as follows:
Scrutineering & Noise Testing commences at **09:00** on Saturday 10th. Individual times for scrutineering will be given in the Final Instructions for the event which will be sent to all Entrants/Drivers on Tuesday 6th September 2016 by email unless otherwise requested. Practice will commence at approximately **11:00**.

Any competitor not signed on by 11:00 may be excluded.

On Sunday 11th timed runs will commence at approximately **10:00 (all cars will be Noise tested prior to starting)**.

8. COURSE - The length of the course will be approximately 1100 metres on a grass / stubble field. The course will be defined by white marker poles. Competitors are reminded that if all four wheels go off the course (inside or outside) then you must STOP and not proceed until instructed to do so by an Official. See GR N3.7.7. All orange arrows will be penalty markers as defined in N2.4.3. In the event of severe change in field/weather conditions, the organizers reserve the right to amend or move the course.

9. PADDOCK - Competitors **MUST NOT** practice or warm up their engines by driving at speed in the paddock area. Any offence will be reported to the Clerk of the Course and may lead to a penalty of **exclusion**. If any competitors wish to group together in the paddock in order to utilize servicing facilities, this information must be included on their entry forms.

10. FLAGS - Only one flag will be used in addition to the Union and Chequered flags and that is the RED flag. Drivers **MUST** slow down and **STOP** immediately to await further instructions from the Course Officials.

11. FUEL - To conform to the Health & Safety Regulations, refuelling of cars must be carried out in controlled conditions from an approved fuel container and with a member of the service/support crew standing by with a primed and ready to use fire extinguisher. There must also be adequate ground cover to prevent spillage onto the sand.

12. CLASSES - The event will consist of 10 classes as follows:

A1: Standard production up to 1600cc. A1 cars **MUST** comply with the current version of N4.9.3, except for the following which are modified: Petrol tank is free for modification or relocation, wheel sizes are free. Shock absorbers may be uprated but must be of a fixed rate and **NOT** adjustable. Roll over bars to K1.6.1 to K1.6.2 are highly recommended.

A2: As per A1 but over 1600cc

B: Modified production-based cars up to 1400cc

C: As per Class B but over 1400 cc up to 1650cc

D: As per Class B over 1650cc

Classes B, C & D cars **MUST** comply with the current version of N4.10.5, except for the following which are modified: Lightening and space frame construction is allowed. Engine must remain in the original engine compartment.

E1: Specials

E2: All four wheel drive vehicles

F: Junior Autocross (Age 14 to 17) (see GR N4.1 to 4.8 and 4.21)

G1: 2wd Stage Rally Cars up to 1600cc (see N.4.9.4)

G2: 2wd Stage Rally Cars over 1600cc (see N.4.9.4)

Notes:

- i) **Diesel engine** cars are eligible to compete in all classes but will **NOT** be subjected to a 40% capacity loading if fitted with forced induction.
- ii) **Petrol engine** cars fitted with forced induction **WILL** have a 40% capacity loading applied.
- iii) **All motorcycle-engine** cars are eligible but will be classified as Specials and must comply with MSA Technical Regulations appropriate to Autocross.
- iv) **Classes G1 and G2 (Rally Cars)** may run singularly and only with cars from the same classes and not with cars from any of the other classes.
- v) Single seat "buggies" and non-centre seated saloons with no windows must be fitted with window nets and arm restraints.

13. TECHNICAL REGULATIONS

(i) Rally Cars as defined by the MSA Technical Regulations are eligible and are incorporated within classes B, C, D and E only.

(ii) All competing cars **MUST** comply with Technical Regulations GR J5.1. to J20.13; N4.1 to N4.8.3 & N4.9.2. Cars in classes A1 & A2 **MUST** comply with the current version of N4.9.3 and Class F must comply with N4.21 to N4.21.12. Vehicles not considered by the Clerk of the Course, to be within the spirit of the regulations for Classes A1 or A2 will not be accepted for entry in these classes.

(iii) Tyres for this event must comply with GR. N4.14. Hand cut tyres will not be permitted.

14. AWARDS - Will be presented based on adding a competitor's fastest time from day 1 to the fastest time from Day 2 and as the following:

Fastest Time of Event,

1st in class (minimum 4 starters),

2nd in class (minimum 7 starters),

3rd in class (minimum 10 starters),

Best WAC and GBMC club member,

Best Lady competitor (minimum 4 starters),

Best Newcomer (competing in their first Autocross type event),

Best Junior performance (minimum 4 starters),

The winner or an appointed friend must collect awards on the day; they will not be posted on. 'Best' awards can be won in addition to class performance awards but NOT Fastest Time of Event. Additional awards may be presented at the organisers' discretion

15. ENTRIES - The entry list opens upon publication of these ASR's. The basic entry fee will be £130:00 and the closing date is Wednesday 7th September. **Discounted entries are available upto Friday 2nd September (£40 for Juniors, £110 for full members of Wickford Auto Club and Green Belt Motor Club as of 1/6/2016, £120 for others).** All entries must be made on the official entry form and accompanied by the appropriate fee, for double driven cars each driver must complete an entry form and submit two entry fees – one for each driver. **Cheques made payable to GBMCWAC** or you can pay via Bank Transfer to SORT CODE 20 04 96 , ACCOUNT NUMER 70491284 (include your name for reference). Once an entry is received the finals and results will be sent to the nominated person on the entry form via e-mail. **TWO** stamped addressed envelopes should accompany the entry for 'Finals' and Results if you do not have an e-mail address; competitors who fail to meet this requirement will not have the information sent to them.

Entries should be sent to: Irene Lewsey, 1 Hayes Chase, Battlesbridge, Wickford, Essex SS11 7QT; or email richardlewsey@btinternet.com

The maximum entry for this event is 80 and the minimum 40. The minimum for each Class is 3. Should any of these minimum figures not be reached, the organisers reserve the right to either cancel the event or amalgamate classes as necessary. Entries will be accepted in order of receipt with no exceptions. Entry fees will be refunded in full up the closing date, thereafter there will be a £10 administration fee.

16. OFFICIALS

MSA Steward – TBA,

Club Stewards – TBA,

Clerks of the Course – Chris Hunt & Richard Lewsey,

Secretary of the Meeting – TBA

Results Secretary – TBA

Chief Marshal – John Davie

Chief Scrutineer – TBA

Chief Timekeeper - TBA

Chief Medical Officer – TBA

Radio Communications – TBA

Recovery – TBA

17. RESULTS - Provisional results of the event will be published as soon as possible after the Sunday final timed runs and made final as soon as possible after that.

18. PROTESTS - Any protest must be lodged in accordance with GR. C5.

19. STARTING ORDER - Cars will start in groups of up to 2 cars simultaneously with the maximum number of 4 cars on the course at any one time. Cars in classes G1 and G2 must only run alongside cars in these classes and can run singularly. The start signal will be by lights or the union flag. The method of timing will be electronic starting on the green light. A chequered flag will denote the finish line.

20. PRACTICE - Competitors will have one practice run consisting of 3 laps. There will be a Drivers Briefing prior to the start of practice at **10:45 hrs**, attendance of drivers is mandatory.

21. TIMED RUNS - Drivers will have a minimum of 3 timed runs per day, each of 4 laps duration, time and weather permitting. Fastest time from Day 1 added to fastest time from Day 2 will be added and count as the results of the event.

22. IDENTIFICATION - Competitors will be identified by competition numbers which will not be provided or on sale at Signing-On. Competitors will identify their preferred number on their entry forms and every effort will be made to accommodate these. Competition numbers must be displayed on both sides of the car and where a car is double driven, the numbers not applicable must be completely covered. If this is not done, the MSA Timekeeper may not give a time and the run will be forfeited. A re-run will not be permitted.

23. MARKING & PENALTIES - Will be in accordance with MSA General Regulation N3.7 to N3.7.7. Penalty Markers will be orange arrows on stakes pointing down to ground.

24. JUDGES OF FACT - Each track marshal will be a Judge of Fact for circuit penalties. A start line judge will be appointed for false starts.

25. REFRESHMENTS - Available from the caterer in the Paddock. Please support this facility.

26. TOILETS - Will be provided on site.

27. LITTER - Please take your litter home with you; we want to use this venue again. Any pets must be kept on leads.

28. FINAL INSTRUCTIONS - Will be emailed or posted to all competitors on Tuesday 6th September 2016. Finals will also be posted on WAC & GBMC websites www.wickfordautoclub.co.uk / www.greenbeltmc.org.uk

29. ACKNOWLEDGEMENTS

Anthony Ashwell (landowner)

Richard Bonner (wealthy benefactor and all round handsome good bloke)

Motor Sports Association Ltd.

Club Officials,

Marshals and Helpers who have all enabled this event to run.

30. MARSHALS - Volunteers are very welcome. If you are unable to compete but could help by marshalling please contact the Chief Marshal, John Davie on 01525 405521 or jc.davie@btinternet.com

DICKS AUTUMN AUTOCROSS
GREEN BELT MOTOR CLUB & WICKFORD AC
SATURDAY 10th and SUNDAY 11th SEPTEMBER 2016
ENTRY FORM

SPONSOR / TEAM NAME _____

DRIVER

Name _____

Address _____

_____ Postcode _____

E-mail address _____

Tel No. _____ Club _____

Comp Licence No. _____ Type/Grade _____

DO YOU HOLD/HAVE YOU HELD A VALID RTA (DRIVING LICENCE) YES/NO
HOME COUNTIES AUTOCROSS CHAMPIONSHIP CONTENDER YES/NO
M&E ALARMS SOUTHERN COUNTRIES CONTENDER YES/NO

Please indicate if you will be camping on Friday or Saturday nights

MAKE OF CAR _____ MODEL _____

ENGINE CAPACITY _____ cc COLOUR _____ REG No _____

No. OF VALVES PER CYLINDER _____ No.OF DRIVEN WHEELS No _____

INDUCTION TYPE NATURAL* - SUPERCHARGED* - TURBOCHARGED*
(* delete as applicable)

CLASS _____ ALLOCATED NUMBER _____

NAME (IF APPLICABLE) OF 2nd DRIVER: (Must complete a separate Entry Form)

ENTRY FEE – £130:00, Discounted entries are available upto Friday 2nd September (£40 for Juniors, £110 for full members of GBMC and WAC as of 1/6/2016, £120 for others). Cheques made payable to GBMCWAC or you can pay via Bank Transfer to SORT CODE 20 04 96 , ACCOUNT NUMER 70491284 (include your name for reference). Entry forms to sent to Irene Lewsey. 1 Hayes Chase, Battlesbridge, Wickford. SS11 7QT -tel no 01245-329254

INDEMNIFICATION

I DECLARE THAT:

I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk.

I understand that motorsport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. In consideration of the acceptance of this entry I agree that neither any one of or any combination of the MSA and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event including but not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this event.

I declare that to the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

If I am the Parent or Guardian of the driver 'I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.'

As the Parent/Guardian 'I confirm that I have acquainted myself and the minor with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (and any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 1.

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

I undertake that at the time of the event to which this entry relates I shall have passed or am exempt from an ASN specified medical examination within the specified period.' (H.10.1.6).

I have read and fully understood the Procedure for Control of Drugs and Alcohol as contained in the Competitors' and Officials' Yearbook Regulations H39, D35.1, G15.1.4 and have also fully familiarised myself with the information on the web sites referred to (www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti Doping Rules which have been adopted by the MSA. Further, if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.6.2) I hereby confirm that I give such consent for the minor concerned to be so tested.

I hereby agree to abide by the MSA Child Protection Policy and Guidelines and the National Sporting Code of Conduct.

State your age (next to your signature below) if you are under 18 years old.

Entrant/Driver _____ State your age if under 18 _____ Date _____

Relationship to DRIVER _____

NAME AND ADDRESS/PHONE CONTACT OF A RELATIVE OR FRIEND TO BE INFORMED IN CASE OF A SERIOUS ACCIDENT

Name _____

Address _____

Tel No. _____

'Held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and these Supplementary Regulations'